

PHARMACY COUNCIL OF INDIA

Standard Inspection Format (S.I.F) for institutions conducting B. Pharm for 100 Adms.

(To be filled and submitted to PCI by an organization seeking continuation of the course/continuation of the approval)

(SIF-B-1)

To be filled up by P.C.I.

To be filled up by inspectors

Inspection No.

Date of Inspection

FILE No. : 32-474

**NAME OF THE INSPECTORS
(BLOCK LETTERS)**

1.

2.

PART – I

A - GENERAL INFORMATION

| | | |
|--|---|--|
| A – I.1 Name of the Institution Complete Postal Address STD Code Telephone No Fax No E-mail | : | Kamla Nehru Institute of Management & Technology NH-96, Faizabad-Allahabad Highway, Vill-Faridipur, Post-Gosainganj, Distt-Sultanpur (U.P.) – 228 119 05362 253104 05362-241733 kngiph2004@yahoo.co.in |
| Year of Establishment | : | 2004 |
| Status of the course conducting body: Government / University/ Autonomous/ Aided / Private (Enclose copy of Registration documents of Society/ Trust) | : | Private |
| A – I.2 Name, address of the Society/Trust/ Management (attach documentary evidence) STD Code Telephone No Fax No E-mail Web Site | : | Kamla Nehru Institute of Management & Technology, 01, Moti Mahal Marg, Hazratganj, Lucknow, (UP). 0522 2238777 05362241733 knmtanil@gmail.com www.knmt.org.in |
| A – I.3 Name, Designation and Address of person to be contacted by phone STD Code Telephone No Office Residence Mobile No. Fax No E-Mail | : | Dr. S. Jerry Heison Robert Dean-Academics, Kamla Nehru Institute of Management & Technology, Faridipur, Sultanpur (UP) – 228 119 05362 253104 253104 253535 09935047100 05362-241733 deankngi2014@gmail.com |
| A – I.4 Name and Address of the Head of the Institution | : | Dr. G. Mariappan, Director, Kamla Nehru Institute of Management & Technology, Faridipur, Sultanpur (UP) – 228 119 |

Signature of the Head of the Institution

1

Signature of the Inspectors

A – I.5

FOR INSTITUTION SEEKING CONTINUATION OF APPROVAL:

| a. Details of Affiliation Fee Paid: | | | | |
|--|-----------------------------------|---|--------------|----------------------------------|
| Name of the Course | Affiliation Fee paid up to | Receipt No | Dated | Remarks of the Inspectors |
| B. Pharm | 2015-16 | DD No. -595911 Punjab National Bank, KNIT Sultanpur Amount- Rs. 1.00 Lac | 08.08.2014 | |

| b. Approval Status: | | | | | | |
|----------------------------|-----------------------|--------------------------------------|--|---|--|----------------------------------|
| Name of the Course | Approved up to | In take Approved and Admitted | PCI | State Government | University | Remarks of the Inspectors |
| B. Pharm | 2015-16 | Approval Letter No and Date | 32-474/2010-PCI/72640-41, Dated-19 Dec. 2012 | 4621/2003-16-1-13(27)/2003, Date-13.12.2003 | m-i-izzk-fo-@dq1-d-@1-fo-@2014@5401&7459]fnuk;d&24-07-2014 | |
| | | Approved Intake | 60 | 100 | 100 | |
| | | Actually Admitted | 100 | 100 | 100 | |

| c. Status of Application: | | | | |
|----------------------------------|------------------------------|--|-----------------------|------------------------------------|
| COURSES INSPECTED FOR | | | | |
| Faculty / Subject | Extension of Approval | Increase in Intake of Seats/ Fresh Approval | Remarks | |
| | | | Current Intake | Proposed increase in Intake |
| B.Pharm | Yes | Yes | 60 | 100 |

Note: Enclose relevant documents

A – I.6

Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus? If Yes, Give Details

Yes - No

A – I.6 a

| Status of the Pharmacy Course | |
|--------------------------------------|-------------------------------------|
| Independent Building | <input checked="" type="checkbox"/> |
| Wing of another College | <input type="checkbox"/> |
| Separate Campus | <input type="checkbox"/> |
| Multi Institutional Campus | <input type="checkbox"/> |

Examining Authority: Uttar Pradesh Technical University (U.P.)
With Complete Postal Address, Telephone No. And STD Code. IET, Campus, Sitapur Road, Lucknow - 226021
 0522-2732196, 2732185, 2732193

Signature of the Head of the Institution

Signature of the Inspectors

B - DETAILS OF THE INSTITUTION

| | | | | | |
|---------------------------------------|------------------|---|--|--|---------------------------|
| B-I.1 Name of the Principal | Dr. G. Mariappan | | | | |
| Qualification/ Experience | Qualification* | | Teaching Experience Required | Actual experience | Remarks of the Inspectors |
| | M.Pharm | √ | 15 years, out of which 5 years as Prof. / HOD | 13 Years out of 11 year Assistant Professor & 1 Year HOD | |
| | Ph.D. | √ | 10 years, out of which at least 05 years as Asst. Prof | | |

* Documentary evidence should be provided

B-I.2

For institution seeking continuation of affiliation

| Course | Date of last Inspection | Remarks of the Previous Inspection Report | Complied/ Not Complied | Intake reduced/Stopped in the last 03 years* |
|----------|-------------------------|---|------------------------|--|
| B. Pharm | September, 2012 | Approved Status up 2015-16 | Complied | Nil |

* Enclose Documents

B-I.3

| | | |
|---|---|----------|
| Status of Governing Council | : | Society |
| Details of the Governing Body | : | Enclosed |
| Minutes of the last Governing council Meeting | : | Enclosed |

B-I.4

Pay Scales:

| Staff | Scale of pay | PF | Gratuity | Pension benefit | Remarks of the Inspectors |
|--------------------|---------------------------|-----|----------|-----------------|---------------------------|
| Teaching Staff | AICTE/UGC/State Govt. YES | YES | NA | NA | |
| Non-Teaching Staff | State Government YES | YES | NA | NA | |

B-I.5

B. Pharm Course: Admission Statement for the Past Three Years

| Academic Year | Year 2013-14 | Year 2012-13 | Year 2011-12 |
|--------------------------|--------------|--------------|--------------|
| Sanctioned | 60 | 60 | 60 |
| No. of Admissions | 60 | 60 | 60 |
| Unfilled Seats | Nil | Nil | Nil |
| No. of Excess Admissions | Nil | Nil | Nil |

B –I .6

Academic information: Percentage of UG results for the past three years based on University Calendar

| Academic Year | Year 2013-14 | Year 2012-13 | Year 2011-12 |
|----------------------------|---------------------|---------------------|---------------------|
| 1st year | 76.3% | 71.00% | 45% |
| 2nd year | 95.5% | 95.00% | 77% |
| 3rd year | 93.1% | 100% | 100% |
| Final year | 100% | 98% | 96% |
| Pass % (Final Year) | 100% | 98% | 96% |

B –II

Co – Curricular Activities / Sports Activities

| | | |
|--|----------|-------------------------|
| Whether college has NSS Unit (Yes/No)? If no give reasons | : | No |
| NSS Programme Officer's Name | : | N/A |
| Programme conducted (mention details) | : | Zonal Sport Meet |
| Whether students participating in University level cultural activities / Co- curricular/sports activities | : | YES |
| Physical Instructor | : | Available |
| Sports Ground | : | Individual |

C - FINANCIAL STATUS OF THE INSTITUTION

Audited financial Statement of Institute should be furnished

C. 1 Resources and funding agencies (give complete list)

C. 2 Please provide following Information

| Receipts | | | Expenditure | | | Remarks of the Inspectors |
|--------------|---------------------|----------------|----------------------------|------------------------------------|----------------|---------------------------------|
| Sl. No. | Particulars | Amount | Sl. No. | Particulars | Amount | |
| 1. | Grants | | CAPITAL EXPENDITURE | | | |
| | a Government | 0.00 | | | | |
| | b Others | 40,00,000.00 | | | | |
| 2. | Tuition Fee | 2,03,77,636.00 | 1. | Building | 40,00,000.00 | |
| 3. | Library Fee | 0.00 | 2. | Equipment | 8,01,470.00 | |
| 4. | Sports Fee | 0.00 | 3. | Others | 0.00 | |
| 5. | Union Fee | 0.00 | REVENUE EXPENDITURE | | | |
| 6. | Others | 481.00 | 1 | Salary | 8,00,28,31.00 | |
| | | | 2. | Maintenance Expenditure | 7,69,555.00 | |
| | | | | i College | | |
| | | | | ii Others | | |
| | | | 3. | University Fee (If any) | 10,95,443.00 | |
| | | | 4. | Apex Bodies Fee | 4,20,127.00 | |
| | | | 5. | Government Fee | 0.00 | |
| | | | 6. | Deposit held by the College | 0.00 | |
| | | | 7. | Others | 0.00 | |
| | | | 8. | Misc. Expenditure | 92,88,691.00 | |
| Total | | 2,43,78,117.00 | Total | | 2,43,78,117.00 | |

Note: Enclose relevant documents.

Signature of the Head of the Institution

Signature of the Inspectors

PART- II PHYSICAL INFRASTRUCTURE

1. a. **Availability of Land (B. Pharm courses)** : Available
 a) 2.5 acres District HQ/Corporation/Municipality limit : **6.25 Acre (Rural)**
 b) 0.5 acre for City / Metros :
 b. Building : **Own**
 c. Land Details to be in name of Trust and Society : **Society**
 Records to be enclosed :
 Sale deed : **Enclosed**
 d. Building :
 i) Approved Building plan, to be Enclosed : **Enclosed**
 e. Total Built Area of the college building in Sqm : Built up Area **7507.26 Sqm**
 Amenities and Circulation Area **2149.40 Sqm**

2. Class rooms

Total Number of Class rooms provided at the end of 4 Year Course

| Class | Required Nos | Available Nos | Required Area* for each class room | Available Area in Sqm | Remarks of the Inspectors |
|-----------------|--------------|---------------|---|-----------------------|---------------------------|
| B. Pharm | 06 | 12 | 6 of 90 Sqm or 4 of 150 Sqm with Public Address System | 1124.13 Sqm | |

(*To accommodate 100 students).

3. Laboratory requirement at the end of 4 Years

| Sl. No. | Infrastructure for | Requirement as per Norms | Available No. & Area in Sqm | Remarks/ Deficiency |
|---------|--|---|---|---------------------|
| 1. | Laboratory Area for B.Pharm Course (12 Labs) | 90 Sqm x n (n=10) - Including Preparation room – Desirable 75 Sqm- Essential | 1513.00 Sqm | |
| 2. | Pharmaceutics Pharmaceutical Chemistry Pharmaceutical Analysis Pharmacology Pharmacognosy Pharmaceutical Biotechnology (Including Aseptic Room) Total no. Laboratories for B.Pharm course | 03 Laboratories 02 Laboratories 01 Laboratory 02 Laboratories 01 Laboratories 01 Laboratory 10 Laboratories * | 378.24 Sqm 252.16 Sqm 126.08 Sqm 252.16 Sqm 126.08 Sqm 126.08 Sqm 1260.80 Sqm | |
| 3. | Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 Sqm (minimum) | 70.00 Sqm | |
| 4. | Area of the Machine Room | 80-100 Sqm | 81.00 Sqm | |
| 5. | Central Instrumentation Room | 80 Sqm with A/ C | 81.00 Sqm | |
| 6. | Store Room – I | 1 (Area 100 Sqm) | 110.00 Sqm | |
| 7. | Store Room - II (For Inflammable chemicals) | 1 (Area 20 Sqm) | 34.73 Sqm | |

*Number of laboratories required for entire course of 4 years.

The Institutions will not be permitted to run the courses in rented building on or after 31.12.2008

1. All the Laboratories should be well lit & ventilated
2. All Laboratories should be provided with basic amenities and services like exhaust fans and fume chamber to reduce the pollution wherever necessary.
3. The work benches should be smooth and easily cleanable preferably made of non-absorbent material.
4. The water taps should be non-leaking and directly installed on sinks. Drainage should be efficient.
5. Balance room should be attached to the concerned laboratories.

4. Administration Area:

| Sl. No. | Name of infrastructure | Requirement as per Norms in number | Requirement as per Norms, in area | Available | | Remarks/ Deficiency |
|---------|--------------------------|------------------------------------|-----------------------------------|-----------|-------------|---------------------|
| | | | | No. | Area in Sqm | |
| 1. | Principal's Chamber | 01 | 30 Sqm | 01 | 30.50 Sqm | |
| 2. | Office – I Establishment | 01 | 60 Sqm | 03 | 156.06 Sqm | |
| 3. | Office – II - Academics | | | | | |
| 4. | Confidential Room | | | | | |

5. Staff Facilities:

| Sl. No. | Name of infrastructure | Requirement as per Norms in number | Requirement as per Norms, in area | Available | | Remarks/ Deficiency |
|---------|----------------------------------|------------------------------------|-----------------------------------|-----------|-------------|---------------------|
| | | | | No. | Area in Sqm | |
| 1. | HODs for B.Pharm Course | Minimum 4 | 20 Sqm× 4 | 04 | 118.20 Sqm | |
| 2. | Faculty Rooms for B.Pharm course | | 10 Sqm× n (n=No of teachers) | 10 | 285.40 Sqm | |

6. Museum, Library, Animal House and other Facilities:

| Sl. No. | Name of infrastructure | Requirement as per Norms in number | Requirement as per Norms, in area | Available | | Remarks/ Deficiency |
|---------|---|------------------------------------|---|-----------|-------------|---------------------|
| | | | | No. | Area in Sqm | |
| 1. | Animal House | 01 | 80 Sqm | 01 | 85.00 Sqm | |
| 2. | Library | 01 | 150 Sqm | 01 | 151.00 Sqm | |
| 3. | Museum | 01 | 50 Sqm (May be attached to the Pharmacognosy lab) | 02 | 60.50 Sqm | |
| 4. | Auditorium / Multi Purpose Hall (Desirable) | 01 | 250 – 300 seating capacity | 01 | 351.30 Sqm | |
| 5. | Seminar Hall | 01 | | 01 | 174.35 Sqm | |
| 6. | Herbal Garden (Desirable) | 01 | Adequate Number of Medicinal Plants | 01 | 250.00 Sqm | |

7. Student Facilities:

| Sl. No. | Name of infrastructure | Requirement as per Norms in number | Requirement as per Norms, in area | Available | | Remarks/ Deficiency |
|---------|---|------------------------------------|---|-----------|---------------|---------------------|
| | | | | No. | Area in Sqm | |
| 1. | Girl's Common Room (Essential) | 01 | 60 Sqm | 01 | 81.00 Sqm | |
| 2. | Boy's Common Room (Essential) | 01 | 60 Sqm | 01 | 81.00 Sqm | |
| 3. | Toilet Blocks for Boys | 01 | 24 Sqm | 04 | 137.36 Sqm | |
| 4. | Toilet Blocks for Girls | 01 | 24 Sqm | 04 | 137.36 Sqm | |
| 5. | Drinking Water facility – Water Cooler (Essential). | 01 | | 02 | --- | |
| 6. | Boy's Hostel (Desirable) | 01 | 9 Sqm / Room (Single occupancy) | 50 | 800.00 Sqm | |
| 7. | Girl's Hostel (Desirable) | 01 | 9 Sqm / Room (single occupancy) 20 Sqm / Room (triple occupancy) | 15 | 345.00 Sqm | |
| 8. | Power Backup Provision (Desirable) | 01 | | | 01 160 KVA | |

8. Computer and other Facilities:

| Name | Required | Available | | Remarks/ Deficiency |
|----------------------------------|----------------------------------|-----------|-------------|---------------------|
| | | No. | Area in Sqm | |
| Computer Room for B.Pharm Course | 01 (Area 75 Sqm) | 01 | 81.00 Sqm | |
| Computer (Latest Configuration) | 1 system for every 10 students | 60 | 90 | |
| Printers | 1 printer for every 10 computers | 06 | 09 | |
| Multi Media Projector | 01 | 02 | 04 | |
| Generator (5KVA) | 01 | 01 | 160 KVA | |

9. Amenities (Desirable):

| Name | Requirement as per Norms in area | Available | | Not Available | Remarks/ Deficiency |
|-------------------------------------|----------------------------------|-----------|-------------|---------------|---------------------|
| | | No. | Area in Sqm | | |
| Principal quarters | 80 Sqm | 01 | 154.00 Sqm | --- | |
| Staff quarters | 16× 80 Sqm | 16 | 434.00 Sqm | --- | |
| Canteen | 100 Sqm | 01 | 150.72 Sqm | --- | |
| Parking Area for staff and students | | | Yes | --- | |
| Bank Extension Counter | | | No | --- | |
| Co operative Stores | | | Yes | --- | |
| Guest House | 80 Sqm | | Yes | --- | |
| Transport Facilities for students | | | Yes | --- | |
| Medical Facility (First Aid) | | | Yes | --- | |

10. A Library books and periodicals:

The minimum norms for the initial stock of books, yearly addition of the books and the number of journals to be subscribed are as given below:

| Sl. No. | Item | Titles (No) | Minimum Volumes (No) | Available | | Remarks of the Inspectors |
|---------|--|-------------|---|--------------------|----------|---------------------------|
| | | | | Title | Numbers | |
| 1. | Number of books | 150 | 2000 adequate coverage of a large number of standard text books and titles in all disciplines of pharmacy | 1041 | 7205 | |
| 2. | Annual addition of books | | 150 to 200 books per year | | Yes | |
| 3. | Periodicals Hard copies / online | | 10 National 05 International periodicals | | 12 06 | |
| 4. | CDS | | Adequate Nos | | Yes | |
| 5. | Internet Browsing Facility | | Yes/No (Minimum ten computers) | | Yes | |
| 6. | Reprographic Facilities: | | | | | |
| | Photo Copier | | 01 | 01 | 01 | |
| | Fax | | 01 | 01 | 01 | |
| | Scanner | | 01 | 01 | 01 | |
| 7. | Library Automation and Computerized System | | | Yes | | |
| 8. | Library Timings | | | 8:30 am to 7:30 pm | | |

10. B Library Staff:

| Sl. No. | Staff | Qualification | Required | Available | Remarks of the Inspectors |
|---------|---------------------|---------------|----------|-----------|---------------------------|
| 1. | Librarian | M. Lib | 01 | 01 | |
| 2. | Assistant Librarian | D. Lib | 01 | 01 | |
| 3. | Library Attenders | 10 +2 / PUC | 02 | 02 | |

PART- III ACADEMIC REQUIREMENTS

Course Curriculum:

1. **Student Staff Ratio :** Theory **60** Practicals **20** **Remarks of the Inspectors**
 (Required ratio --- Theory → 60:1 and Practicals → 20:1) If more than 20 students in a batch 2 staff to be present provided the lab is spacious.
2. **Scheme of B. Pharm Course :** Annual

| |
|----------|
| Semester |
|----------|
3. **Date of Commencement of Session / Sessions:**

| | |
|---------------------|-------------------|
| Commencement | Completion |
| 01/08/2014 | 30/06/2015 |
4. **Vacation:** Summer

| |
|--------------------|
| No. of Days |
| 30 DAYS |

 Winter

| |
|--------------------|
| No. of Days |
| 10 DAYS |
5. **Total No. of Working Days :**

| |
|-----------------|
| 180 DAYS |
|-----------------|
6. **Time Table :**
Time Table for B. Pharm course Enclosed YES

| |
|---|
| √ |
|---|

 NO

| |
|--|
| |
|--|
7. **Whether the prescribed numbers of classes are being conducted as per university norms**

I B. Pharm:

| Subject | No of Theory Classes | | Practicals | | | Remarks of the Inspectors |
|--|----------------------|-----------------------|------------------------|-----------------------|---|---------------------------|
| | Prescribed No of Hrs | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per class | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| BOP-111 Pharma, Inorganic Chemistry | 40 | 40 | 48 | 48 | 12×4 = 48 | |
| BOP-112 General Pharmacy | 40 | 40 | 48 | 48 | 12×4 = 48 | |
| BOP-113 Anatomy Physiology and Pathaophysiology-1 | 40 | 40 | 48 | 48 | 12×4 = 48 | |
| BOP-114 Pharmaceutical Analysis | 40 | 40 | 48 | 48 | 12×4 = 48 | |
| BOP-115 Computer Fundamental | 40 | 40 | 48 | 48 | 12×4 = 48 | |

II B. Pharm:

| Subject | No of Theory Classes | | Practicals | | | Remarks of the Inspectors |
|--|----------------------|-----------------------|------------------------|-----------------------|--|---------------------------|
| | Prescribed No of Hrs | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per class | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| BOP-231 Pharma Organics Chemistry | 40 | 40 | 48 | 48 | 12×4 = 48 | |
| BOP-232 Unit Operation | 40 | 40 | 48 | 48 | 12×4 = 48 | |
| BOP-233 Community Pharmacy | 40 | 40 | 48 | 48 | 12×4 = 48 | |
| BOP-234 Anatomy, Physiology and Pathophysiology-III | 40 | 40 | 48 | 48 | 12×4 = 48 | |
| BOP-235 Pharmacognosy | 40 | 40 | 48 | 48 | 12×4 = 48 | |

III B. Pharm:

| Subject | No of Theory Classes | | Practicals | | | Remarks of the Inspectors |
|----------------------------------|----------------------|-----------------------|------------------------|-----------------------|--|---------------------------|
| | Prescribed No of Hrs | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per class | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Pharm-351 Biochemistry | 40 | 40 | 48 | 48 | 12×4 = 48 | |
| Pharm-352 Pharmatech | 40 | 40 | 48 | 48 | 12×4 = 48 | |
| Pharm-353 Pharmacology-I | 40 | 40 | 48 | 48 | 12×4 = 48 | |
| Pharm-354 Medicinal Chemistry | 40 | 40 | 48 | 48 | 12×4 = 48 | |
| Pharma-355 Physical Pharmacy | 40 | 40 | 48 | 48 | 12×4 = 48 | |

IV B. Pharm:

| Subject | No of Theory Classes | | Practicals | | | Remarks of the Inspectors |
|-----------------------------------|----------------------|-----------------------|------------------------|-----------------------|--|---------------------------|
| | Prescribed No of Hrs | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per class | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Pharm-471 Pharma Analysis | 40 | 40 | 48 | 48 | 12×4 = 48 | |
| Pharma-472 Biopharmaceutics | 40 | 40 | 48 | 48 | 12×4 = 48 | |
| Pharm-473 Pharmacology-III | 40 | 40 | 48 | 48 | 12×4 = 48 | |
| Pharma-474 Medicinal Chemistry | 40 | 40 | 48 | 48 | 12×4 = 48 | |
| Pharma-475 Pharmacognosy | 40 | 40 | 48 | 48 | 12×4 = 48 | |

8. Whether Tutorials are being conducted:

YES

(if any, as per university norms)

9. Number of Guest Lectures / Seminars / Work shops / Symposia / Presentations conducted during last Three years:

A.

| Name of the Event | Year 2013-14 | Year 2012-13 | Year 2011-12 |
|-------------------|--------------|--------------|--------------|
| Guest Lectures | 03 | 02 | 02 |
| Seminars | Nil | Nil | Nil |
| Workshops | Nil | Nil | Nil |
| Symposia | Nil | Nil | Nil |

B. Papers Presented / Published during last three years:

| | Year 2013-14 | | Year 2012-13 | | Year 2011-12 | |
|-----------|--------------|---------------|--------------|---------------|--------------|---------------|
| | National | International | National | International | National | International |
| Published | 13 | 04 | 10 | 05 | 08 | 04 |
| Presented | 05 | 02 | 6 | 03 | 05 | 02 |

10. Whether Internal Assessments are conducted periodically as per university norms:

YES NO

| Class | I Sessional Dates DD/MM/YY | | II Sessional Dates DD/MM/YY | | III Sessional Dates DD/MM/YY | | Remarks of the Inspectors |
|--------------|-------------------------------|-----------------------------|--------------------------------|-----------------------------|---------------------------------|-------------|---------------------------------|
| | Theory | Practical's | Theory | Practical's | Theory | Practical's | |
| I B. Pharm | 21/03/2014 to 24/03/2014 | 25/03/2014 to 30/03/2014 | 30/04/2014 to 06/05/2014 | 07/05/2014 to 12/05/2014 | 07/05/2014 to 09/05/2014 | -- | |
| II B. Pharm | 21/03/2014 to 24/03/2014 | 25/03/2014 to 30/03/2014 | 30/04/2014 to 06/05/2014 | 07/05/2014 to 12/05/2014 | 07/05/2014 to 09/05/2014 | -- | |
| III B. Pharm | 21/03/2014 to 24/03/2014 | 25/03/2014 to 30/03/2014 | 30/04/2014 to 06/05/2014 | 07/05/2014 to 12/05/2014 | 07/05/2014 to 09/05/2014 | -- | |
| IV B. Pharm | 21/03/2014 to 24/03/2014 | 25/03/2014 to 30/03/2014 | 30/04/2014 to 06/05/2014 | 07/05/2014 to 12/05/2014 | 07/05/2014 to 09/05/2014 | -- | |

11. Whether Evaluation of the internal assessments is Fair:

YES NO

| Class | No. of Candidates scored more than 80% | | No. of Candidates scored between 60 - 80% | | No. of Candidates scored between 50 - 60% | | No. of Candidates Less than 50% | | Remarks of the Inspectors |
|--------------|---|----|--|----|--|----|---------------------------------------|----|---------------------------------|
| | Th | Pr | Th | Pr | Th | Pr | Th | Pr | |
| I B. Pharm | 09 | 10 | 37 | 34 | 07 | 10 | 02 | 01 | |
| II B. Pharm | 07 | 11 | 30 | 23 | 06 | 10 | 02 | 01 | |
| III B. Pharm | 06 | 10 | 30 | 25 | 07 | 08 | 01 | 01 | |
| IV B. Pharm | 12 | 15 | 32 | 39 | 05 | 06 | 02 | 01 | |

12. Work load of Faculty members for B. Pharm:

| Sl. No | Name of the Faculty | Subjects Taught | B. Pharm | | Total work load | Specific Remarks of the Inspector |
|--------|----------------------------|-----------------|----------|---------|-----------------|-----------------------------------|
| | | | Th | Pr | | |
| 1. | Dr. G. Mariappan | PHAR-527 | 05hrs. | 03 hrs. | 08 hrs. | |
| 2. | Dr. S. Jerry Heison Robert | PHAR-473 | 03 hrs. | 06 hrs. | 09 hrs. | |
| 3. | Dr. V. Ravi Chandaran | PHAR-528 | 03 hrs. | 06 hrs. | 09 hrs. | |
| 4. | Dr. Asif Iqbal Karigar | PHAR-526 | 05 hrs. | 03 hrs. | 08 hrs. | |
| 5. | Dr. Ashok Kumar | PHAR-528 | 05 hrs. | 03 hrs. | 08 hrs. | |
| 6. | Mr. Jose Prasad | PHAR-471 | 08 hrs. | 06 hrs. | 14 hrs. | |
| 7. | Mr. T. Satish Kumar | PHAR-351 | 06 hrs. | 09 hrs. | 15 hrs. | |
| 8. | Mr. T. Rajkumar | PHAR-111 | 06 hrs. | 09 hrs. | 15 hrs. | |
| 9. | Mr. S. Muthukumar | PHAR-527 | 06 hrs. | 09 hrs. | 15 hrs. | |
| 10. | Mr. P. Kathiravan | PHAR-113 | 06 hrs. | 09 hrs. | 15 hrs. | |
| 11. | Mr. S. Pechi Muthu | PHAR-114 | 06 hrs. | 09 hrs. | 15 hrs. | |
| 12. | Miss Jyoti Verma | PHAR-112 | 06 hrs. | 09 hrs. | 15 hrs. | |
| 13. | Miss Anjali | PHAR-354 | 06 hrs. | 09 hrs. | 15 hrs. | |
| 14. | Mr. Vijay Kumar Singh | PHAR-232 | 06 hrs. | 09 hrs. | 15 hrs. | |
| 15. | Dr. Dinesh Chandra | PHAR-355 | 06 hrs. | 09 hrs. | 15 hrs. | |
| 16. | Mr. Desh Deepak Pandey | PHAR-111 | 06 hrs. | 09 hrs. | 15 hrs. | |
| 17. | Mr. Rajesh Sahu | PHAR-113 | 06 hrs. | 09 hrs. | 15 hrs. | |
| 18. | Mr. Deba Prasad Ghosh | PHAR-472 | 06 hrs. | 09 hrs. | 15 hrs. | |
| 19. | Miss Smriti Srivastava | PHAR-112 | 06 hrs. | 09 hrs. | 15 hrs. | |
| 20. | Mr. O.P. Verma | PHAR-475 | 06 hrs. | 09 hrs. | 15 hrs. | |
| 21. | Mr. Rajesh Verma | PHAR-235 | 06 hrs. | 09 hrs. | 15 hrs. | |
| 22. | Mr. Prateek Pathak | PHAR-474 | 06 hrs. | 09 hrs. | 15 hrs. | |
| 23. | Mr. Shiv Srivastava | PHAR-352 | 06 hrs. | 09 hrs. | 15 hrs. | |
| 24. | Mr. Ritesh Srivastava | PHAR-234 | 06 hrs. | 09 hrs. | 15 hrs. | |
| 25. | Mr. M. Kumar | PHAR-233 | 06 hrs. | 09 hrs. | 15 hrs. | |
| 26. | Miss Ruchi Singh | PHAR-114 | 06 hrs. | 09 hrs. | 15 hrs. | |

13. Percentage of students qualified in GATE in the last Three Years:

| Details | Year 2013-14 | Year 2012-13 | Year 2011-12 |
|---------------------------|--------------|--------------|--------------|
| No. of Students Appeared | 15 | 14 | 10 |
| No. of Students Qualified | 04 | 02 | 01 |
| Percentage | 26.26% | 14.28% | 10% |

14. Whether the Institution has an Industry – Institution Interaction cell: Yes
If applicable please give the details for the previous Year

| Events | Details for the Previous Year |
|--|-------------------------------|
| No. of Industrial visits | 03 |
| Industrial Tour | 01 |
| Industrial Training | 42 |
| No. of Resource Persons from the Industry for Guest Lectures | 06 |
| No. of Collaboration projects with Industry | Nil |

15. Percentage of students Placed through the College Placement Cell in the Last Three Years:

| Year | Year 2013-14 | Year 2012-13 | Year 2011-12 |
|---|--------------|--------------|--------------|
| No. of students appeared for campus interview | 51 | 36 | 51 |
| % Placed | 76% | 72% | 70% |

16. Whether Professional Society Activities are Conducted (Enclose Details)
(ISTE, IPA, APTI, ICTA and Related Societies)

National Pharmacy Week Celebration was organized 21st to 25th Nov., 2013. The Programme was presided over by Prof. Suresh Biogreen Pharma, Chennai. Followed by this various community services like Blood donation Camp was also organized. The programme was cherished by various Scientific & cultural activities. Finally the celebration was concluded with the appreciation by the Hon'ble Chairman Shri Vinod Singh who provided the platform to organize event successfully.

PART- IV PERSONNEL

TEACHING STAFF:

1. Details of Teaching Faculty for B.Pharm Course to be enclosed in the format mentioned below:

| Sl No | Name | Designation | Qualification | Date of Joining | Teaching Experience | State Pharmacy Council Reg No. | Signature of the faculty | Remarks of the Inspectors |
|-------|-----------------------------|---------------------|----------------|-----------------|---------------------|--------------------------------|--------------------------|---------------------------|
| | | | | | After PG | | | |
| 1. | Dr. G. Mariappan | Director/ Professor | M.Pharm; Ph.D. | 24.02.14 | 13 Yrs | 7544/A1 | | |
| 2. | Dr. S . Jerry Heison Robert | Prof/HOD | M.Pharm; Ph.D. | 14.02.05 | 17 Yrs | 2611/A1 | | |
| 3. | Dr. V. Ravi Chandaran | Prof/HOD | M.Pharm; Ph.D. | 17.04.05 | 17 Yrs | 2547/A1 | | |
| 4. | Dr. Asif Iqbal Karigar | Prof/HOD | M.Pharm; Ph.D. | 19.08.06 | 16 Yrs | 9160/A1 | | |
| 5. | Dr. Ashok Kumar | Prof/HOD | M.Pharm; Ph.D. | 12.02.07 | 15 Yrs | 35040 | | |
| 6. | Mr. Jose Prasad | Astt. Prof. | M.Pharm. | 20.08.08 | 7 Yrs | 10214/A1 | | |
| 7. | Mr. T. Satish Kumar | Astt. Prof. | M.Pharm. | 10.08.09 | 6 Yrs | | | |
| 8. | Mr. T. Rajkumar | Astt. Prof. | M.Pharm. | 12.08.08 | 6 Yrs | | | |
| 9. | Mr. S. Muthukumar | Astt. Prof. | M.Pharm. | 01.08.08 | 06 Yrs | 9173/A1 | | |
| 10. | Mr. P. Kathiravan | Astt. Prof. | M.Pharm. | 18.08.08 | 06 Yrs | 10950/A1 | | |
| 11. | Mr. S. Pechi Muthu | Astt. Prof. | M.Pharm. | 18.08.08 | 06 Yrs | 10232/A1 | | |
| 12. | Miss Jyoti Verma | Astt. Prof. | M.Pharm. | 31.07.13 | 01 Yrs | | | |
| 13. | Miss Anjali | Astt. Prof. | M.Pharm. | 31.07.13 | 01 Yrs | 52886 | | |
| 14. | Mr. Vijay Kumar Singh | Astt. Prof. | M.Pharm. | 17.10.07 | 07 Yrs | | | |
| 15. | Dr. Dinesh Chandra | Astt. Prof. | M.Pharm; Ph.D. | 17.10.07 | 07 Yrs | 34572 | | |
| 16. | Mr. Desh Deepak Pandey | Astt. Prof. | M.Pharm. | 01.08.13 | 01 Yrs | 36812 | | |
| 17. | Mr. Rajesh Sahu | Astt. Prof. | M.Pharm. | 17.08.11 | 03 Yrs | 54207 | | |
| 18. | Mr. Deba Prasad Ghosh | Astt. Prof. | M.Pharm. | 01.08.13 | 01 Yrs | 9359/A | | |
| 19. | Miss Smriti Srivastava | Astt. Prof. | M.Pharm. | 31.07.13 | 01 Yrs | | | |
| 20. | Mr. O.P. Verma | Astt. Prof. | M.Pharm. | 14.11.13 | 01 Yrs | 41876 | | |
| 21. | Mr. Rajesh Verma | Astt. Prof. | M.Pharm. | 11.02.14 | 0.6 Yrs | 42014 | | |
| 22. | Mr. Prateek Pathak | Astt. Prof. | M.Pharm. | 06.11.13 | 01 Yrs | 52889 | | |
| 23. | Mr. Shiv Srivastava | Astt. Prof. | M.Pharm. | 10.02.14 | 0.6 Yrs | 47827 | | |
| 24. | Mr. Ritesh Srivastava | Astt. Prof. | M.Pharm. | 01.08.13 | 01 Yrs | 43416 | | |
| 25. | Mr. M. Kumar | Astt. Prof. | M.Pharm. | 01.08.14 | 04 Yrs | 10350/A | | |
| 26. | Miss Ruchi Singh | Astt. Prof. | M.Pharm. | 31.07.13 | 01 Yrs | | | |

2. Qualification and number of Staff Members:

| Qualification | | |
|---------------|-------|--------------------|
| M. Pharm | Ph.D. | Others - Full Time |
| 20 | 06 | 03 |

Signature of the Head of the Institution

Signature of the Inspectors

3. Teaching Staff required year wise exclusively for B.Pharm for intake of 100 Students:

| | No. of staff required | Available |
|---------------------------------------|-----------------------|-----------|
| 1. Pharmaceutical Chemistry | 07 | 08 |
| 2. Pharmaceutical Analysis | 02 | 02 |
| 3. Pharmacology | 04 | 04 |
| 4. Pharmacognosy | 04 | 04 |
| 5. Pharmaceutics | 06 | 06 |
| 6. Pharmacy Practice | 01 | 01 |
| 7. Principal | 01 | 01 |
| Total | 25 | 26 |
| Part time teaching Staff | 03 | 03 |
| Remarks of the Inspection Team | | |

**Part time teaching staff for Mathematics, Biology and Computer Science can be appointed.*

4. Staff Pattern for B. Pharm courses Department wise / Division wise:
Professor: Asst. Professor: Lecturer

| Department / Division | Name of the Post | For strength of 100 Students | Provided by the Institution | Remarks of inspection team |
|--|------------------|------------------------------|-----------------------------|----------------------------|
| Department of Pharmaceutics | Professor | 01 | 01 | |
| | Asst. Professor | 02 | 05 | |
| | Lecturer | 03 | - | |
| Department of Pharmaceutical Chemistry | Professor | 01 | 02 | |
| | Asst. Professor | 03 | 07 | |
| | Lecturer | 03 | - | |
| Department of Pharmacology | Professor | 01 | 01 | |
| | Asst. Professor | 02 | 03 | |
| | Lecturer | 01 | - | |
| Department of Pharmacognosy | Professor | 01 | 01 | |
| | Asst. Professor | 01 | 03 | |
| | Lecturer | 02 | - | |
| Department of Pharmacy Practice | Asst. Professor | 01 | 01 | |
| | Lecturer | 01 | - | |
| Department of Pharmaceutical Analysis | Asst. Professor | 01 | 02 | |
| | Lecturer | 01 | - | |

5. Selection criteria and Recruitment Procedure for Faculty:

| | | |
|----|---|-----|
| a. | Whether Recruitment Committee has been formed | YES |
| b. | Whether Advertisement for vacancy is notified in the Newspapers | YES |
| c. | Whether Demonstration Lecture has been conducted | YES |
| d. | Whether opinion of Recruitment Committee Recorded | YES |

6. Details of Faculty Retention for:

| Name of Faculty Member | Period | % |
|-----------------------------|-------------------------------|-----|
| Dr. Ashok Kumar | Duration of 15 yrs. and above | 15% |
| Dr. Asif Iqbal Karigar | | |
| Dr. S . Jerry Heison Robert | | |
| Dr. V. Ravi Chandaran | | |
| --- | Duration of 10 yrs. and above | --- |
| Mr. M. Kumar | Duration of 5 yrs. and above | 35% |
| Mr. S. Muthukumar | | |
| Mr. P. Kathiravan | | |
| Mr. S. Pechi Muthu | | |
| Mr. Vijay Kumar Singh | | |
| Dr. Dinesh Chandra | | |
| Mr. T. Satish Kumar | | |
| Mr. T. Rajkumar | | |
| Mr. Jose Prasad | | |
| Dr. G. Mariappan | Less than 5 yrs. | 50% |
| Mr. Rajesh Verma | | |
| Mr. Shiv Srivastava | | |
| Miss Jyoti Verma | | |
| Miss Anjali | | |
| Mr. Desh Deepak Pandey | | |
| Mr. Deba Prasad Ghosh | | |
| Miss Smriti Srivastava | | |
| Mr. O.P. Verma | | |
| Mr. Prateek Pathak | | |
| Mr. Ritesh Srivastava | | |
| Miss Ruchi Singh | | |
| Mr. Rajesh Sahu | | |

7. Details of Faculty Turnover:

| Name of Faculty Member | Period | More than 50% | 50% | 25% | Less than 25% |
|-----------------------------|-------------------------------------|---------------|-----|-----|---------------|
| Dr. Ashok Kumar | % of faculty retained in last 3 yrs | 13 | - | - | - |
| Dr. Asif Iqbal Karigar | | | | | |
| Dr. S . Jerry Heison Robert | | | | | |
| Dr. V. Ravi Chandaran | | | | | |
| Mr. M. Kumar | | | | | |
| Mr. S. Muthukumar | | | | | |
| Mr. P. Kathiravan | | | | | |
| Mr. S. Pechi Muthu | | | | | |
| Mr. Vijay Kumar Singh | | | | | |
| Dr. Dinesh Chandra | | | | | |
| Mr. T. Satish Kumar | | | | | |
| Mr. T. Rajkumar | | | | | |
| Mr. Jose Prasad | | | | | |

8. Number of Non-teaching staff available for B. Pharm course for intake of 100 Students:

| Sl. No. | Designation | Required (Minimum) | Required Qualification | Available | | Remarks of the Inspection team |
|---------|-----------------------------------|--------------------------|------------------------------------|-----------|---------------|--------------------------------|
| | | | | Number | Qualification | |
| 1. | Laboratory Technician | 1 for each Dept | D. Pharm | 07 | D. Pharm | |
| 2. | Laboratory Assistants / Attenders | 1 for each Lab (minimum) | SSLC | 07 | SSLC | |
| 3. | Office Superintendent | 1 | Degree | 01 | M.Com | |
| 4. | Accountant | 1 | Degree | 01 | M.Com | |
| 5. | Store keeper | 1 | D. Pharm/ Degree | 01 | D.Pharm | |
| 6. | Computer Data Operator | 1 | BCA/ Graduate with Computer Course | 01 | BCA | |
| 7. | Office Staff I | 1 | Degree | 01 | B.A. | |
| 8. | Office Staff II | 2 | Degree | 01 | B.Sc. | |
| 9. | Peon | 2 | SSLC | 01 | SSLC | |
| 10. | Cleaning personnel | Adequate | --- | 03 | --- | |
| 11. | Gardener | Adequate | --- | 02 | --- | |

9. Scale of pay for Teaching faculty (to be enclosed)

| Sl. No | Name | Qualification | Designation | Basic pay Rs. | DA Rs. | H R A Rs. | C C A Rs. | Other allowance Rs. | Deductions | | | Bank A/C No | PAN No | EPF A/c no. | Total | Signature |
|--------|-----------------------------|----------------|---------------------|---------------|----------|-----------|-----------|---------------------|------------|-----|-----|------------------|------------|-------------|-----------|-----------|
| | | | | | | | | | P T | TDS | EPF | | | | | |
| 1. | Dr. G. Mariappan | M.Pharm; Ph.D. | Director/ Professor | 47400.00 | 40290.00 | --- | --- | 12310.00 | --- | --- | --- | 3914000400193156 | ARCPG6342E | --- | 100000.00 | |
| 2. | Dr. S . Jerry Heison Robert | M.Pharm; Ph.D. | Prof/HOD | 47400.00 | 37920.00 | --- | --- | 9680.00 | --- | --- | --- | 3914000100172150 | --- | --- | 95000.00 | |
| 3. | Dr. V. Ravi Chandaran | M.Pharm; Ph.D. | Prof/HOD | 47400.00 | 37920.00 | --- | --- | 4680.00 | --- | --- | --- | 3914000400187669 | --- | --- | 90000.00 | |
| 4. | Dr. Asif Iqbal Karigar | M.Pharm; Ph.D. | Prof/HOD | 47400.00 | 37920.00 | --- | --- | 4680.00 | --- | --- | --- | 3914001500004292 | --- | --- | 90000.00 | |
| 5. | Dr. Ashok Kumar | M.Pharm; Ph.D. | Prof/HOD | 47400.00 | 37920.00 | --- | --- | 4680.00 | --- | --- | --- | 3914000400188677 | --- | --- | 90000.00 | |
| 6. | Mr. Jose Prasad | M.Pharm. | Astt. Prof. | 21600.00 | 10800.00 | --- | --- | 2600.00 | --- | --- | --- | 4154000100189542 | --- | --- | 35000.00 | |
| 7. | Mr. T. Satish Kumar | M.Pharm. | Astt. Prof. | 21600.00 | 10800.00 | --- | --- | 2600.00 | --- | --- | --- | 3914000400188242 | --- | --- | 35000.00 | |
| 8. | Mr. T. Rajkumar | M.Pharm. | Astt. Prof. | 21600.00 | 10800.00 | --- | --- | 2600.00 | --- | --- | --- | 4154000100189481 | --- | --- | 35000.00 | |
| 9. | Mr. S. Muthukumar | M.Pharm. | Astt. Prof. | 21600.00 | 10800.00 | --- | --- | 2600.00 | --- | --- | --- | 4154000100189560 | --- | --- | 35000.00 | |
| 10. | Mr. P. Kathiravan | M.Pharm. | Astt. Prof. | 21600.00 | 10800.00 | --- | --- | 2600.00 | --- | --- | --- | 3914000100121080 | --- | --- | 35000.00 | |
| 11. | Mr. S. Pechi Muthu | M.Pharm. | Astt. Prof. | 21600.00 | 10800.00 | --- | --- | 2600.00 | --- | --- | --- | 4154000100189524 | --- | --- | 35000.00 | |
| 12. | Miss Jyoti Verma | M.Pharm. | Astt. Prof. | 21600.00 | 10800.00 | --- | --- | 2600.00 | --- | --- | --- | 3914000400192540 | --- | --- | 35000.00 | |
| 13. | Miss Anjali | M.Pharm. | Astt. Prof. | 15600.00 | 2400.00 | --- | --- | --- | --- | --- | --- | 3914000100232080 | BFMPA9484E | --- | 18000.00 | |
| 14. | Mr. Vijay Kumar Singh | M.Pharm. | Astt. Prof. | 21600.00 | 10800.00 | --- | --- | 2600.00 | --- | --- | --- | 3914000400190090 | CEDPS2750A | --- | 35000.00 | |
| 15. | Dr. Dinesh Chandra | M.Pharm; Ph.D. | Astt. Prof. | 21600.00 | 10800.00 | --- | --- | 2600.00 | --- | --- | --- | 3914000400190400 | AJZPJ3912E | --- | 35000.00 | |

| Sl. No | Name | Qualification | Designation | Basic pay Rs. | DA Rs. | H R A Rs. | C C A Rs. | Other allowance Rs. | Deductions | | | Bank A/C No | PAN No | EPF A/c no. | Total | Signature |
|--------|------------------------|---------------|-------------|---------------|---------|-----------|-----------|---------------------|------------|-----|-----|------------------|------------|-------------|----------|-----------|
| | | | | | | | | | P T | TDS | EPF | | | | | |
| 16. | Mr. Desh Deepak Pandey | M.Pharm. | Astt. Prof. | 21600.00 | 6480.00 | --- | --- | --- | --- | --- | --- | 3914000100231520 | AYIPP4259N | --- | 28080.00 | |
| 17. | Mr. Rajesh Sahu | M.Pharm. | Astt. Prof. | 21600.00 | --- | --- | --- | --- | --- | --- | --- | 3914000100218050 | CUFPP1712G | --- | 21600.00 | |
| 18. | Mr. Deba Prasad Ghosh | M.Pharm. | Astt. Prof. | 15600.00 | 2400.00 | --- | --- | 2000.00 | --- | --- | --- | 3914000100232060 | AUDGP0755B | --- | 20000.00 | |
| 19. | Miss Smriti Srivastava | M.Pharm. | Astt. Prof. | 15600.00 | 2400.00 | --- | --- | --- | --- | --- | --- | 3914000400188710 | --- | --- | 18000.00 | |
| 20. | Mr. O.P. Verma | M.Pharm. | Astt. Prof. | 15600.00 | 2400.00 | --- | --- | 2000.00 | --- | --- | --- | 3682000400070990 | BOKPP9739F | --- | 20000.00 | |
| 21. | Mr. Rajesh Verma | M.Pharm. | Astt. Prof. | 15600.00 | 2400.00 | --- | --- | 2000.00 | --- | --- | --- | 3682000400071290 | AVXPD8270H | --- | 20000.00 | |
| 22. | Mr. Prateek Pathak | M.Pharm. | Astt. Prof. | 15600.00 | 2400.00 | --- | --- | 1000.00 | --- | --- | --- | 3682000400070980 | BDFPP3954H | --- | 19000.00 | |
| 23. | Mr. Shiv Srivastava | M.Pharm. | Astt. Prof. | 15600.00 | 2400.00 | --- | --- | 1000.00 | --- | --- | --- | 3682000400070750 | --- | --- | 19000.00 | |
| 24. | Mr. Ritesh Srivastava | M.Pharm. | Astt. Prof. | 15600.00 | 1400.00 | --- | --- | --- | --- | --- | --- | 3914000100232070 | ELOPS9612D | --- | 17000.00 | |
| 25. | Mr. M. Kumar | M.Pharm. | Astt. Prof. | 15600.00 | 2400.00 | --- | --- | 1000.00 | --- | --- | --- | 3914000100188760 | --- | --- | 19000.00 | |
| 26. | Miss Ruchi Singh | M.Pharm. | Astt. Prof. | 21600.00 | --- | --- | --- | 3400.00 | --- | --- | --- | 3914000100170260 | ERRPS4094E | --- | 25000.00 | |

* Accommodation provided in the staff quarters

10. Whether facilities for Research / Higher studies are provided to the faculty?

YES

(Inspectors to verify documents pertaining to the above)

11. Whether faculty members are allowed to attend workshops and seminars?

YES

(Inspectors to verify documents pertaining to the above)

12. Scope for the promotion for faculty: Promotions:

YES

13. Gratuity Provided:

NA

14. Details of Non-teaching staff members (list to be enclosed):

| Sl No | Name | Designation | Qualification | Date of Joining | Experience | Signature | Remarks of the Inspectors |
|-------|---------------------------|------------------------|---------------|-----------------|------------|-----------|---------------------------|
| 1. | Mr. Rajesh Rawat | Store Keeper | D.Pharm | 06.08.2007 | 07 Yrs | | |
| 2. | Mr. Yogendra Yadav | Lab Technician | D.Pharm | 04.10.2006 | 08 Yrs | | |
| 3. | Mr. Ratnesh Pandey | Lab Technician | D.Pharm | 18.08.2008 | 06 Yrs | | |
| 4. | Mr. Waseem Khan | Lab Assistant | D.Pharm | 06.07.2005 | 09 Yrs | | |
| 5. | Mr. Harsh Mishra | Lab Assistant | D.Pharm | 01.11.2012 | 02 Yrs | | |
| 6. | Mr. Amar Pratap Singh | Lab Assistant | D.Pharm | 01.11.2005 | 09 Yrs | | |
| 7. | Mr. Santosh Mishra | Lab Assistant | D.Pharm | 16.08.2007 | 07 Yrs | | |
| 8. | Mr. Rahul Kumar | Lab Assistant | D.Pharm | 18.08.2014 | 0.2 Yrs | | |
| 9. | Mr. Swami Nath Yadav | Lab Attendent | Intermediate | 15.07.2008 | 06 Yrs | | |
| 10. | Mr. Nadeem Khan | Lab Attendent | Intermediate | 15.07.2010 | 04 Yrs | | |
| 11. | Mr. Aniruddha Pandey | Lab Attendent | Intermediate | 04.04.2013 | 01 Yrs | | |
| 12. | Mr. Satendra Mishra | Lab Attendent | Intermediate | 06.08.2011 | 03 Yrs | | |
| 13. | Mr. Raghunath Sharma | Lab Attendent | Intermediate | 05.06.2013 | 01 Yrs | | |
| 14. | Mr. Anil Parjapati | Lab Attendent | B.A. | 15.09.2010 | 04 Yrs | | |
| 15. | Mr. Suresh Pal | Lab Attendent | B.A. | 15.09.2010 | 04 Yrs | | |
| 16. | Mr. Mahendra Pratap Singh | Office Superintendent | M.Com | 14.02.2005 | 09 Yrs | | |
| 17. | Mr. Yogendra Singh | Accountant | M.Com | 05.06.2013 | 01 Yrs | | |
| 18. | Mr. Arjeet Gupta | Computer Data Operator | M.A., DCA | 15.07.2010 | 04 Yrs | | |
| 19. | Miss Malti Tiwari | Office Staff | B.A. | 18.08.2014 | 0.2 Yrs | | |
| 20. | Mr. Masyud Hashmi | Office Staff | M.A. | 04.04.2013 | 01 Yrs | | |
| 21. | Mr. Kamlesh | Peon | SSLC | 06.08.2011 | 03 Yrs | | |
| 22. | Mr. Sunil | Peon | SSLC | 15.07.2008 | 06 Yrs | | |
| 23. | Mr. Kanhaiya | Cleaning Personal | --- | 20.09.2004 | 09 Yrs | | |
| 24. | Mr. Guddu | Cleaning Personal | --- | 18.09.2004 | 09 Yrs | | |
| 25. | Mr. Guddu Kumar | Cleaning Personal | --- | 05.07.2007 | 07 Yrs | | |
| 26. | Mr. Meeraj | Gardner | --- | 07.06.2006 | 08 Yrs | | |

15. Whether Supporting Staff (Technical and Administrative) are encouraged for skill up gradation programs:

YES

√

Signature of the Head of the Institution

21
Signature of the Inspectors

PART- V DOCUMENTATION

Records Maintained: Essential:

| Sl. No | Records | Yes | No | Remarks of the Inspectors |
|---------------|--|------------|-----------|----------------------------------|
| 1. | Admissions Registers | Yes | --- | |
| 2. | Individual Service Register | Yes | --- | |
| 3. | Staff Attendance Registers | Yes | --- | |
| 4. | Sessional Marks Register | Yes | --- | |
| 5. | Final Marks Register | Yes | --- | |
| 6. | Student Attendance Registers | Yes | --- | |
| 7. | Minutes of meetings- Teaching Staff | Yes | --- | |
| 8. | Fee paid Registers | Yes | --- | |
| 9. | Acquittance Registers | Yes | --- | |
| 10. | Accession Register for books and Journals in Library | Yes | --- | |
| 11. | Log book for chemicals and Equipment costing more than Rupees one lakh | Yes | --- | |
| 12. | Job Cards for laboratories | Yes | --- | |
| 13. | Standard Operating Procedures (SOP's) for Equipment | Yes | --- | |
| 14. | Laboratory Manuals | Yes | --- | |
| 15. | Stock Register for Equipment | Yes | --- | |
| 16. | Animal House Records as per CPCSEA | Yes | --- | |

Signature of the Head of the Institution

Signature of the Inspectors

PART- VI

1. Financial Resource allocation and utilization for the past three years:
(Audited Accounts for previous year to be enclosed)

| Sl No. | Expenditure in Rs. Year 2013-14 | | | Expenditure in Rs. Year 2012-13 | | | Expenditure in Rs Year 2011-12 | | | Remarks of the Inspectors* |
|--------|---------------------------------|----------------|---------------|---------------------------------|----------------|---------------|--------------------------------|----------------|---------------|----------------------------|
| | Total budget sanctioned | Recurring | Non Recurring | Total budget sanctioned | Recurring | Non Recurring | Total budget sanctioned | Recurring | Non Recurring | |
| 1. | 2,43,78,117.00 | 1,67,66,655.00 | 76,11,462.00 | 1,86,34,993.00 | 1,56,04,974.00 | 30,30,019.00 | 1,66,47,414.00 | 1,09,47,441.00 | 56,99,973.00 | |

2. Total amount spent on chemicals and glassware for the past three years:

| Sl No. | Expenditure in Rs. Year 2013-14 | | | Expenditure in Rs. Year 2012-13 | | | Expenditure in Rs Year 2011-12 | | | Remarks of the Inspectors* |
|--------|---------------------------------|-------------|-------------|---------------------------------|-------------|-------------|--------------------------------|-------------|-------------|----------------------------|
| | Total budget allocated | Sanctioned | Incurred | Total budget allocated | Sanctioned | Incurred | Total budget allocated | Sanctioned | Incurred | |
| 1. | Chemicals | 2,50,000.00 | 2,04,000.00 | Chemicals | 3,25,000.00 | 2,98,760.00 | Chemicals | 6,00,000.00 | 5,19,257.00 | |
| 2. | Glassware | 1,50,000.00 | 1,30,000.00 | Glassware | 4,75,000.00 | 4,90,873.00 | Glassware | 3,00,000.00 | 2,91,378.00 | |

3. Total amount spent on equipments for the past three years:
(Enclose purchase invoice)

| Sl No. | Expenditure in Rs. Year 2013-14 | | | Expenditure in Rs. Year 2012-13 | | | Expenditure in Rs Year 2011-12 | | | Remarks of the Inspectors* |
|--------|---------------------------------|-------------|-------------|---------------------------------|-------------|-------------|--------------------------------|-------------|-------------|----------------------------|
| | Total budget allocated | Sanctioned | Incurred | Total budget allocated | Sanctioned | Incurred | Total budget allocated | Sanctioned | Incurred | |
| 1. | Equipment | 5,00,000.00 | 4,98,216.00 | Equipment | 6,25,000.00 | 6,32,749.00 | Equipment | 8,00,000.00 | 8,82,000.00 | |

4. Total amount spent on Books and Journals for the past three years:

| Sl No. | Expenditure in Rs. Year 2013-14 | | | Expenditure in Rs. Year 2012-13 | | | Expenditure in Rs Year 2011-12 | | | Remarks of the Inspectors* |
|--------|---------------------------------|-------------|-------------|---------------------------------|-------------|-------------|--------------------------------|-------------|-------------|----------------------------|
| | Total budget allocated | Sanctioned | Incurred | Total budget allocated | Sanctioned | Incurred | Total budget allocated | Sanctioned | Incurred | |
| 1. | Books | 8,50,000.00 | 7,95,670.00 | Books | 8,00,000.00 | 7,13,510.00 | Books | 6,00,000.00 | 5,06,287.00 | |
| 2. | Journals | 1,50,000.00 | 1,06,657.00 | Journals | 1,50,000.00 | 1,40,458.00 | Journals | 1,25,000.00 | 1,05,596.00 | |

*Last three year including this academic year till the date of inspection.

Signature of the Head of the Institution

Signature of the Inspectors

PART VII – EQUIPMENT AND APPARATUS

Department wise list of minimum equipments required for B. Pharm (for a batch of 20 students):

DEPARTMENT OF PHARMACOLOGY

Equipment:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|----------------|--|--|-----------------------|-------------------------|----------------------------------|
| 1. | Microscopes | 20 | 36 | Yes | |
| 2. | Haemocytometer with Micropipettes | 20 | 37 | Yes | |
| 3. | Sahli's haemocytometer | 20 | 41 | Yes | |
| 4. | Hutchinson's spirometer | 01 | 01 | Yes | |
| 5. | Spygmomanometer | 10 | 34 | Yes | |
| 6. | Stethoscope | 10 | 41 | Yes | |
| 7. | Permanent Slides for various tissues | One pair of each tissue Organs and endocrine glands One slide of each organ system | 59 | Yes | |
| 8. | Models for various organs | One model of each organ system | 41 | Yes | |
| 9. | Specimen for various organs and systems | One model for each organ system | 43 | Yes | |
| 10. | Skeleton and bones | One set of skeleton and one spare bone | 02 | Yes | |
| 11. | Different Contraceptive Devices and Models | One set of each device | 02 Set | Yes | |
| 12. | Muscle electrodes | 01 | 02 | Yes | |
| 13. | Lucas moist chamber | 01 | 02 | Yes | |
| 14. | Myographic lever | 01 | 02 | Yes | |
| 15. | Stimulator | 01 | 02 | Yes | |
| 16. | Centrifuge | 01 | 01 | Yes | |
| 17. | Digital Balance | 01 | 02 | Yes | |

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| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|--|-----------------------|----------------|------------------|---------------------------|
| 18. | Physical /Chemical Balance | 01 | 02 | Yes | |
| 19. | Sherrington's Kymograph Machine / Polyrite | 10 | 25 | Yes | |
| 20. | Sherrington Drum | 10 | 25 | Yes | |
| 21. | Perspex bath assembly (single unit) | 10 | 22 | Yes | |
| 22. | Aerators | 10 | 21 | Yes | |
| 23. | Computer with LCD | 01 | 01 | Yes | |
| 24. | Software packages for experiment | 01 | 01 | Yes | |
| 25. | Standard graphs of various drugs | Adequate number | Adequate | Yes | |
| 26. | Actophotometer | 01 | 01 | Yes | |
| 27. | Rotarod | 01 | 01 | Yes | |
| 28. | Pole climbing apparatus | 01 | 01 | Yes | |
| 29. | Analgesiometer (Eddy's hot plate and radiant heat methods) | 01 | 01 | Yes | |
| 30. | Convulsiometer | 01 | 01 | Yes | |
| 31. | Plethysmograph | 01 | 06 | Yes | |
| 32. | Digital pH meter | 01 | 01 | Yes | |

Apparatus:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|------------------|---------------------------|
| 1. | Folin-Wu tubes | 60 | 85 | Yes | |
| 2. | Dissection Tray and Boards | 10 | 70 | Yes | |
| 3. | Haemostatic artery forceps | 10 | 75 | Yes | |
| 4. | Hypodermic syringes and needles of size 15,24,26G | 10 | Adequate | Yes | |
| 5. | Levers, cannulae | 20 | 34 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department

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DEPARTMENT OF PHARMACOGNOSY**Equipment:**

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|----------------|--|------------------------------|-----------------------|-------------------------|----------------------------------|
| 1. | Microscope with stage micrometer | 20 | 20 | Yes | |
| 2. | Digital Balance | 02 | 02 | Yes | |
| 3. | Autoclave | 02 | 02 | Yes | |
| 4. | Hot air oven | 02 | 02 | Yes | |
| 5. | B.O.D.incubator | 01 | 01 | Yes | |
| 6. | Refrigerator | 01 | 01 | Yes | |
| 7. | Laminar air flow | 01 | 01 | Yes | |
| 8. | Colony counter | 02 | 02 | Yes | |
| 9. | Zone reader | 01 | 01 | Yes | |
| 10. | Digital pH meter | 01 | 01 | Yes | |
| 11. | Sterility testing unit | 01 | 01 | Yes | |
| 12. | Camera Lucida | 20 | 35 | Yes | |
| 13. | Eye piece micrometer | 20 | 25 | Yes | |
| 14. | Incinerator | 01 | 01 | Yes | |
| 15. | Moisture balance | 01 | 01 | Yes | |
| 16. | Heating mantle | 20 | 25 | Yes | |
| 17. | Flourimeter | 01 | 01 | Yes | |
| 18. | Vacuum pump | 02 | 02 | Yes | |
| 19. | Micropipettes (Single and multi channeled) | 05 | 07 | Yes | |
| 20. | Micro Centrifuge | 01 | 02 | Yes | |
| 21. | Projection Microscope | 01 | 01 | Yes | |

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Apparatus:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|-----------------------------|-----------------------|----------------|------------------|---------------------------|
| 1. | Reflux flask with condenser | 20 | 25 | Yes | |
| 2. | Water bath | 20 | 30 | Yes | |
| 3. | Clavengers apparatus | 10 | 10 | Yes | |
| 4. | Soxhlet apparatus | 10 | 20 | Yes | |
| 5. | TLC chamber and sprayer | 10 | 25 | Yes | |
| 6. | Distillation unit | 01 | 01 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department

DEPARTMENT OF PHARMACEUTICAL CHEMISTRY**Equipment:**

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|---------------------------------------|-----------------------|----------------|------------------|---------------------------|
| 1. | Hot plates | 05 | 08 | Yes | |
| 2. | Oven | 03 | 04 | Yes | |
| 3. | Refrigerator | 01 | 01 | Yes | |
| 4. | Analytical Balances for demonstration | 05 | 05 | Yes | |
| 5. | Digital balance 10mg sensitivity | 10 | 10 | Yes | |
| 6. | Digital Balance (1mg sensitivity) | 01 | 01 | Yes | |
| 7. | Suction pumps | 06 | 06 | Yes | |
| 8. | Muffle Furnace | 01 | 01 | Yes | |
| 9. | Mechanical Stirrers | 10 | 10 | Yes | |
| 10. | Magnetic Stirrers with Thermostat | 10 | 10 | Yes | |
| 11. | Vacuum Pump | 01 | 01 | Yes | |
| 12. | Digital pH meter | 01 | 05 | Yes | |
| 13. | Microwave Oven | 02 | 02 | Yes | |

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Apparatus:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|------------------|---------------------------|
| 1. | Distillation Unit | 02 | 02 | Yes | |
| 2. | Reflux flask and condenser single necked | 20 | 31 | Yes | |
| 3. | Reflux flask and condenser double / triple necked | 20 | 31 | Yes | |
| 4. | Burettes | 100 | 110 | Yes | |
| 5. | Arsenic Limit Test Apparatus | 20 | 20 | Yes | |
| 6. | Nessler's Cylinders | 50 | 90 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department

DEPARTMENT OF PHARMACEUTICS**Equipment:**

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|------------------------------------|-----------------------|----------------|------------------|---------------------------|
| 1. | Mechanical stirrers | 20 | 25 | Yes | |
| 2. | Homogenizer | 10 | 10 | Yes | |
| 3. | Digital balance | 05 | 07 | Yes | |
| 4. | Microscopes | 10 | 12 | Yes | |
| 5. | Stage and eye piece micrometers | 15 | 20 | Yes | |
| 6. | Brookfield's viscometer | 01 | 01 | Yes | |
| 7. | Tray dryer | 01 | 02 | Yes | |
| 8. | Ball mill | 01 | 01 | Yes | |
| 9. | Sieve shaker with sieve set | 01 | 01 | Yes | |
| 10. | Double cone blender | 01 | 01 | Yes | |
| 11. | Propeller type mechanical agitator | 05 | 05 | Yes | |

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| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|------------------|---------------------------|
| 12. | Autoclave | 01 | 01 | Yes | |
| 13. | Steam distillation still | 01 | 01 | Yes | |
| 14. | Vacuum Pump | 01 | 01 | Yes | |
| 15. | Standard sieves, sieve no. 8, 10, 12,22,24, 44, 66, 80 | 10 sets | 11 Sets | Yes | |
| 16. | Tablet punching machine | 01 | 02 | Yes | |
| 17. | Capsule filling machine | 01 | 02 | Yes | |
| 18. | Ampoule washing machine | 01 | 01 | Yes | |
| 19. | Ampoule filling and sealing machine | 01 | 01 | Yes | |
| 20. | Tablet disintegration test apparatus IP | 01 | 01 | Yes | |
| 21. | Tablet dissolution test apparatus IP | 01 | 02 | Yes | |
| 22. | Monsanto's hardness tester | 01 | 06 | Yes | |
| 23. | Pfizer type hardness tester | 01 | 06 | Yes | |
| 24. | Friability test apparatus | 01 | 02 | Yes | |
| 25. | Clarity test apparatus | 01 | 01 | Yes | |
| 26. | Ointment filling machine | 01 | 01 | Yes | |
| 27. | Collapsible tube crimping machine | 01 | 01 | Yes | |
| 28. | Tablet coating pan | 01 | 03 | Yes | |
| 29. | Magnetic stirrer, 500ml and 1 liter capacity with speed control | 05 EACH 10 | 10 | Yes | |
| 30. | Digital pH meter | 01 | 01 | Yes | |
| 31. | All purpose equipment with all accessories | 01 | 01 | Yes | |
| 32. | Aseptic Cabinet | 01 | 01 | Yes | |
| 33. | BOD Incubator | 02 | 02 | Yes | |
| 34. | Bottle washing Machine | 01 | 01 | Yes | |
| 35. | Bottle Sealing Machine | 01 | 01 | Yes | |
| 36. | Bulk Density Apparatus | 02 | 02 | Yes | |
| 37. | Conical Percolator (glass/ copper/ stainless steel) | 10 | 20 | Yes | |

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| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|------------------|---------------------------|
| 38. | Capsule Counter | 02 | 02 | Yes | |
| 39. | Energy meter | 02 | 02 | Yes | |
| 40. | Hot Plate | 02 | 02 | Yes | |
| 41. | Humidity Control Oven | 01 | 01 | Yes | |
| 42. | Liquid Filling Machine | 01 | 01 | Yes | |
| 43. | Mechanical stirrer with speed regulator | 02 | 02 | Yes | |
| 44. | Precision Melting point Apparatus | 01 | 01 | Yes | |
| 45. | Distillation Unit | 01 | 01 | Yes | |

Apparatus:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|--|-----------------------|----------------|------------------|---------------------------|
| 1. | Ostwald's viscometer | 20 | 21 | Yes | |
| 2. | Stalagmometer | 20 | 110 | Yes | |
| 3. | Desiccator* | 10 | 10 | Yes | |
| 4. | Suppository moulds | 20 | 40 | Yes | |
| 5. | Buchner Funnels (Small, medium, large) | 05 each | 05 each | Yes | |
| 6. | Filtration assembly | 01 | 01 | Yes | |
| 7. | Permeability Cups | 05 | 05 | Yes | |
| 8. | Andreason's Pipette | 05 | 05 | Yes | |
| 9. | Lipstick moulds | 10 | 10 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department

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PHARMACEUTICAL BIOTECHNOLOGY

Equipment:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|------------------|---------------------------|
| 1. | Orbital shaker incubator | 01 | 01 | Yes | |
| 2. | Lyophilizer (Desirable) | 01 | 01 | Yes | |
| 3. | Gel Electrophoresis (Vertical and Horizontal) | 01 | 01 | Yes | |
| 4. | Phase contrast/Trinocular Microscope | 01 | 01 | Yes | |
| 5. | Refrigerated Centrifuge | 01 | 01 | Yes | |
| 6. | Fermenters of different capacity (Desirable) | 01 | 01 | Yes | |
| 7. | Tissue culture station | 01 | 01 | Yes | |
| 8. | Laminar airflow unit | 01 | 01 | Yes | |
| 9. | Diagnostic kits to identify infectious agents | 01 | 01 | Yes | |
| 10. | Rheometer | 01 | 01 | Yes | |
| 11. | Viscometer | 01 | 01 | Yes | |
| 12. | Micropipettes (single and multi channeled) | 01 each | 01 each | Yes | |
| 13. | Sonicator | 01 | 01 | Yes | |
| 14. | Respinometer | 01 | 01 | Yes | |
| 15. | BOD Incubator | 01 | 01 | Yes | |
| 16. | Paper Electrophoresis Unit | 01 | 01 | Yes | |
| 17. | Micro Centrifuge | 01 | 01 | Yes | |
| 18. | Incubator water bath | 01 | 01 | Yes | |
| 19. | Autoclave | 01 | 01 | Yes | |
| 20. | Refrigerator | 01 | 01 | Yes | |
| 21. | Filtration Assembly | 01 | 01 | Yes | |
| 22. | Digital pH meter | 01 | 01 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department

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CENTRAL INSTRUMENTATION ROOM

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|----------------|--|------------------------------|-----------------------|-------------------------|----------------------------------|
| 1. | Colorimeter | 01 | 02 | Yes | |
| 2. | Digital pH meter | 01 | 08 | Yes | |
| 3. | UV- Visible Spectrophotometer | 01 | 01 | Yes | |
| 4. | Flourimeter | 01 | 01 | Yes | |
| 5. | Digital Balance (1mg sensitivity) | 01 | 01 | Yes | |
| 6. | Nephelo Turbidity meter | 01 | 01 | Yes | |
| 7. | Flame Photometer | 01 | 01 | Yes | |
| 8. | Potentiometer | 01 | 01 | Yes | |
| 9. | Conductivity meter | 01 | 01 | Yes | |
| 10. | Fourier Transform Infra Red Spectrometer (Desirable) | 01 | 00 | Yes | |
| 11. | HPLC | 01 | 01 | Yes | |
| 12. | HPTLC (Desirable) | 01 | 00 | Yes | |
| 13. | Atomic Absorption and Emission spectrophotometer (Desirable) | 01 | 00 | Yes | |
| 14. | Biochemistry Analyzer (Desirable) | 01 | 00 | Yes | |
| 15. | Carbon, Hydrogen, Nitrogen Analyzer (Desirable) | 01 | 00 | Yes | |
| 16. | Deep Freezer (Desirable) | 01 | 00 | Yes | |
| 17. | Ion- Exchanger | 01 | 01 | Yes | |
| 18. | Lyophilizer (Desirable) | 01 | 00 | Yes | |

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Signature of the Inspectors

Observation of the Inspectors:

Compliance of the last recommendations by Inspectors

Specific observations if not complied

Signature of Inspectors:

1.

2.

Note:

- 1. The Inspection Team is instructed to physically verify the details and records filled up by the college in the application form submitted by the college, which is with you now and record the observations, opinions and recommendations in clear and explicit terms.**
- 2. The team is requested to record their comments only after physical verification of records and details.**

Signature of the Head of the Institution

Signature of the Inspectors